

hweride / þou seist: ꝑ ꝑ am a kīg
to þis wīg ꝑ am born. ꝑ to þis ꝑ
am comi into þe world: to bere
witnesseg to treipe / ech rat is
of treipe hecrip my vois / pilat
seip to hi / what is treipe? / ꝑ
ne he hadde seid þis wīg: eft he we
te out to þe ieiwis. ꝑ seide to hem
ꝑ fynde no cause in hi / but it is a
custom to ȝou: ꝑ ꝑ deliue oon to
ȝou i þat tyme / ꝑ fore wole ȝe ꝑ ꝑ
ne to ȝou þe kīng of ieiwis. alle
cristen eft soone ꝑ seide / not þis:
but baraban / ꝑ barabas was a reif
þerfore pilat
Took þane ihu: ꝑ don
gide / and krynys wrype
a crowne of þornes: ꝑ setten on
his heed / ꝑ diten aboute hi a clor
of purpur. ꝑ came to hi ꝑ seide
hail kīg of ieiwis / ꝑ rei ȝamen
to hi boffatis / eft soone pilat we
te out: ꝑ seide to hem / lo ꝑ bypge
hi out to ȝou: ꝑ ȝe knowe ꝑ ꝑ
de no cause i hi / ꝑ so ihc wente
out berige a crowne of þornes:
ꝑ a clor of þorn / ꝑ he seip to hem
lo þe mā / but whāne þe biſtho
pis ꝑ mynys hadden seip hi:
rei ceden ꝑ seiden / crucifie cru
cifie hi / pilat seip to hem / take
ȝe hym: ꝑ crucifie ȝe / for ꝑ fynde
no cause in hi / þe ieiwis ans
weride to hi / we han a lawe: ꝑ
bi þe lawe he owip to dye: for he
made hi godis sone / ꝑ fore whiche
pilat hadde herd þis word: he
dredde more / ꝑ he wente into þe
moot halle eft soone: ꝑ seide to
ihu / of whē art þu? / but ihc ȝaf
noon answer to hi / pilat seip to
hi / spekest þou not to me? / woost
þou not ꝑ ꝑ have power to cri

cifie þe: ꝑ ꝑ have power to de
lyue þe: / ihc answeride ꝑ ihc
dest not have ony power aȝens
me: but it wer ȝou to þe frō
a boue / þerfore he rat bitook me
to þe: / hay þe more hīne / fro þat
tyme pilat souȝte to deliue hi /
but þe ieiwis cryede ꝑ seide / if ꝑ
deliuest þis: þou art not þe em
perours friend / for ech mā þat
maky hi silt kīng: aȝensleip þe
emþour / ꝑ pilat whāne he had
de herd þes wordis: lade ihu fōr
ꝑ sat for domesinā i a place þat
is seid hcoſtmatos. but in ebrei
golgatha: ꝑ it was þat tyme
as it wer þe sūte our / ꝑ he seip
to þe ieiwis / lo ȝour kīng / but
þei criede ꝑ seiden / take away
take away / crucifie hi / pilat
seip to hi / ihc / crucifie ȝour
kīng: þe biſthop is answeriden
we ha no kīg: but þe emþour
þane pilat bitook hi to hem: ꝑ
he shulde be crucified / and rei to
ben ihu ꝑ lade hi out: ꝑ he bar
to hi silt a cross: ꝑ wente out to
þat place þat is seid caluare:
in ebrei golgatha / wher þei cru
cified hi: ꝑ oþer ebrei wip hi
oon ou þis side: ꝑ oon ou þat side:
ꝑ ihu in þe myddel / ꝑ pilat wro
ot a tȝyle: ꝑ sette on þe cross / ꝑ it
was writū ihc of nazareth kīg
of ieiwis / ꝑ fore manȝe of þe ie
wis radden þis tȝyle / for þe pla
ce wher ihu was crucified: was
my þe cite / ꝑ it was writū in
ebrei / greek / ꝑ latyn / ꝑ fore þe
biſthopis of þe ieiwis leiden to pi
lat / nyle þou wryte kīg of ieiwis:
but for he seide / i am kīg of ieiwis
pilat answeride / þat þat ꝑ have